

32692

Customer Number

Patent  
Case No.: 58569US004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named Inventor: HILL, P. SIMON

Application No.: 10/599274 Confirmation No.: 6419

Filed: March 31, 2005

Title: ABRASIVE ARTICLES, COMPOSITIONS, AND METHODS OF MAKING THE SAME

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**INFORMATION DISCLOSURE STATEMENT**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

References A1 through A5 listed on the attached Form PTO-1449 were cited in the PCT Search report, therefore, copies are not enclosed.

Copies of any additional cited foreign patents, foreign publications, non-patent literature documents; and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Date

Dec. 21, 2006

Respectfully submitted,

By:

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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Application Number **10/599274**Filing Date **March 31, 2005**First Named Inventor **Hill, P. Simon**Confirmation Number **6419**Attorney Case Number **58569US004**

## U.S. Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines,<br>Where<br>Relevant<br>Passages or Relevant<br>Figures Appear |
|-----------------|-------------|----------------------------------|--------------------------------|--|---|
|                 |             | Doc. Number-(Kind Code if Known) |                                |  |   |
|                 | A1          | US- 5,250,085                    | 10-05-1993                     | Mevissen   |   |
|                 | A2          | US- 5,273,558                    | 12-28-1993                     | Nelson et al.                                      |   |
|                 | A3          | US- 5,314,512                    | 05-24-1994                     | Sexton   |   |
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|                 | A5          | US- 6,066,188                    | 05-23-2000                     | Benedict et al.                                    |   |
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|                 | A10         | US-                              |                                |  |   |
|                 | A11         | US-                              |                                |  |   |
|                 | A12         | US-                              |                                |  |   |

## Foreign Patent Documents

| Exam.<br>Init.* | Cite<br>No. | Foreign Patent Document |                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes) |
|-----------------|-------------|-------------------------|----------------------------|--------------------------------|--|---|-------------------------------|
|                 |             | Ctry. Code              | Number-KindCode (If known) |                                |  |   |                               |
|                 | B1          | EP                      | 0 551 714 A1               | 07-21-1993                     | Wiand  |   |                               |
|                 | B2          |                         |                            |                                |  |   |                               |
|                 | B3          |                         |                            |                                |  |   |                               |
|                 | B4          |                         |                            |                                |  |   |                               |
|                 | B5          |                         |                            |                                |  |   |                               |
|                 | B6          |                         |                            |                                |  |   |                               |
|                 | B7          |                         |                            |                                |  |   |                               |

## OTHER DOCUMENTS

|                 |             |  |                               |
|-----------------|-------------|--|-------------------------------|
| Exam.<br>Init.* | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
|                 | C1          |  |                               |
|                 | C2          |  |                               |
|                 | C3          |  |                               |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.